### **DELANTERO METROPOLITAN DISTRICT NOS. 1-10**

#### 2022 CONSOLIDATED ANNUAL REPORT

Pursuant to 32-1-207(3)(c) and the Consolidated Service Plan for Delantero Metropolitan District Nos. 1-10 (collectively the "**Districts**"), the Districts are required to provide an annual report to the with regard to the following matters:

For the year ending December 31, 2022, the Districts make the following report:

The Order and Decree Organizing the Delantero Metropolitan District Nos. 1-10 was issued on January 20, 2023, and is attached hereto as **Exhibit A**. There is no activity to report for 2022.

# EXHIBIT A Order and Decree

DISTRICT COURT, WELD COUNTY, COLORADO	DATE FILED: January 20, 2023 2:11 PM CASE NUMBER: 2022CV30713
Court Address: 901 9 <sup>th</sup> Avenue	
Greeley, CO 80631 Telephone: (720) 475-2400	
PETITIONER:	
DELANTERO METROPOLITAN DISTRICT NO. 1	$\blacktriangle \text{ COURT USE ONLY } \blacktriangle$
By the Court:	Case No: 2022CV030713
	Div: 4
	Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 1, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND	

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 1, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 1 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard Richard Dean	to May, 2025 to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023 to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-1 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 1".

8. That the District is located in City of Greeley,] Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

14. That the District shall be a metropolitan district, as defined in § 32-1-103(1), C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this 20th day of \_\_\_\_\_, 2023.

BY THE COURT:

District Court Judge

## EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

#### INITIAL DISTRICT BOUNDARIES

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

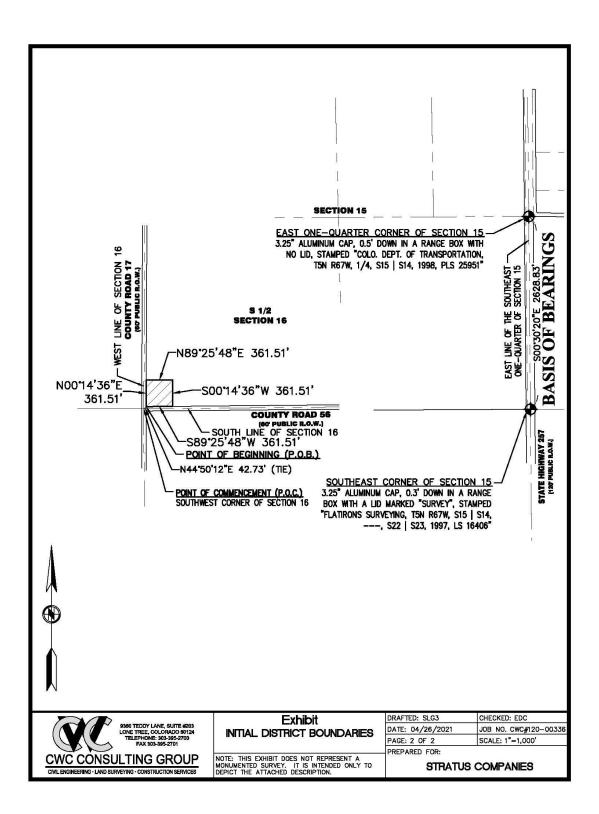
I hereby certify that the above parcel description was prepared under my direct supervision.

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Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

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DISTRICT COURT, WELD COUNTY, COLORA	DO DATE FILED: January 20, 2023 2:09 PM CASE NUMBER: 2022CV30713
Court Address: 901 9 <sup>th</sup> Avenue	
Greeley, CO 80631 Telephone: (720) 475-2400	
PETITIONER:	
DELANTERO METROPOLITAN DISTRICT NO	• COURT USE ONLY $\blacktriangle$
By the Court:	Case No: 2022CV030713
	Div: 4
	Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 2, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND	

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 2, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 2 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard Richard Dean	to May, 2025 to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023 to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-2 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 2".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

14. That the District shall be a metropolitan district, as defined in § 32-1-103(1), C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this <sup>20th</sup>day of January , 2023.

BY THE COURT:

12. Taylor

District Court Judge

## EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

#### INITIAL DISTRICT BOUNDARIES

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

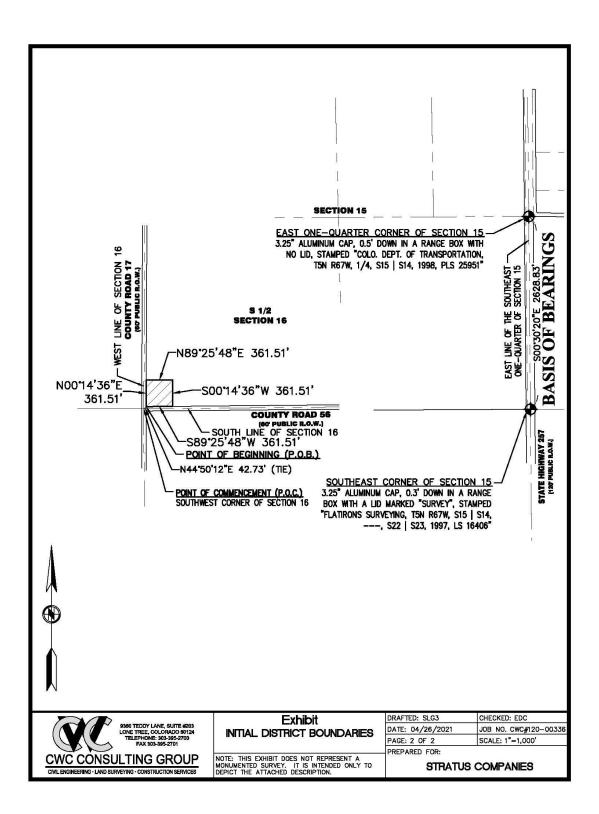
I hereby certify that the above parcel description was prepared under my direct supervision.

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Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

Page 1 of 2 T:\JOHS\1-20 Survey\120-00336\_Apex Development-Greeley\Documents\120-00336\_IDB.doo



DISTRICT COURT, WELD COUNTY, COLOR	ADO DATE FILED: January 20, 2023 2:09 PM CASE NUMBER: 2022CV30713
Court Address: 901 9 <sup>th</sup> Avenue	
Greeley, CO 80631 Telephone: (720) 475-2400	
PETITIONER:	
DELANTERO METROPOLITAN DISTRICT N	O. 3 ▲ COURT USE ONLY ▲
By the Court:	Case No: 2022CV030713
	Div: 4
	Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 3, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND	

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 3, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 3 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard	to May, 2025
Richard Dean	to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023
Vacant	to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-3 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 3".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

14. That the District shall be a metropolitan district, as defined in § 32-1-103(1), C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this <sup>20th</sup>day of <u>January</u>, 2023.

BY THE COURT: 12. Taylor District Court Judge

## EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

#### INITIAL DISTRICT BOUNDARIES

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

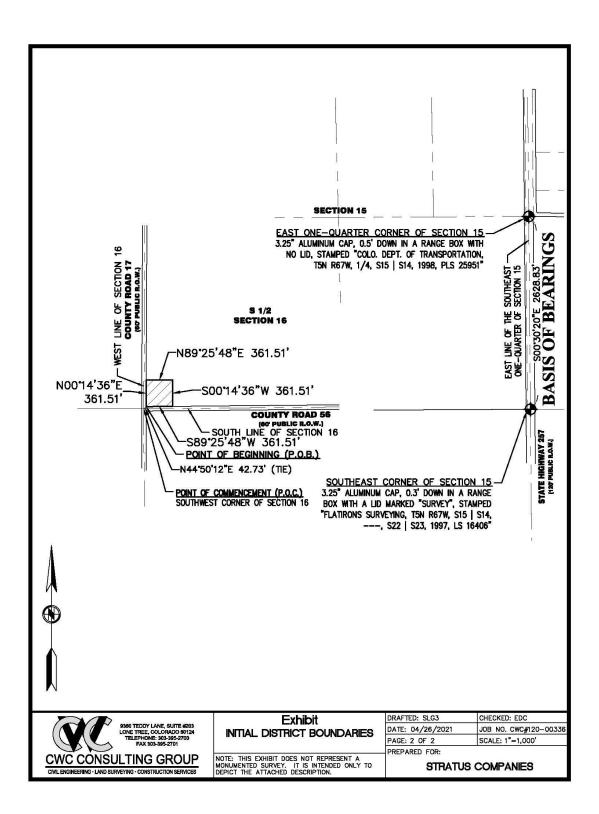
I hereby certify that the above parcel description was prepared under my direct supervision.

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Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

Page 1 of 2 T:\JOHS\1-20 Survey\120-00336\_Apex Development-Greeley\Documents\120-00336\_IDB.doo



DISTRICT COURT, WELD COUNTY, COLORADO	DATE FILED: January 20, 2023 2:05 PM CASE NUMBER: 2022CV30713
Court Address: 901 9 <sup>th</sup> Avenue	
Greeley, CO 80631 Telephone: (720) 475-2400	
PETITIONER:	
DELANTERO METROPOLITAN DISTRICT NO. 4	▲ COURT USE ONLY ▲
By the Court:	Case No: 2022CV030713
	Div: 4
	Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 4, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND	

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 4, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 4 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard Richard Dean	to May, 2025 to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023 to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-4 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 4".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

14. That the District shall be a metropolitan district, as defined in § 32-1-103(1), C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this 20th day of January, 2023.

BY THE COURT:

District Court Judge

## EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

#### INITIAL DISTRICT BOUNDARIES

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

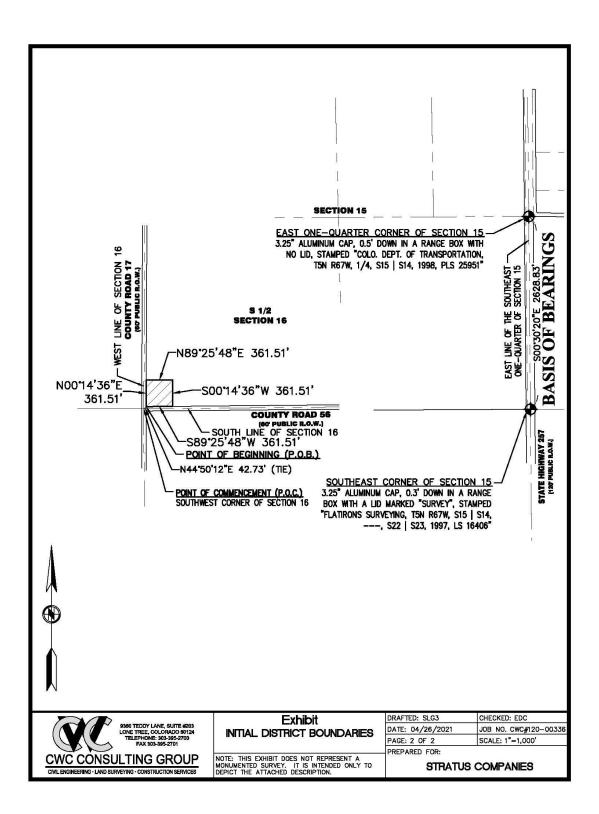
I hereby certify that the above parcel description was prepared under my direct supervision.

ORADO REGISI ORADO REGISI OVISIONALIAM SUR

Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

Page 1 of 2 T:\JOHS\1-20 Survey\120-00336\_Apex Development-Greeley\Documents\120-00336\_IDB.doo



DISTRICT COURT, WELD COUNTY, COLORAI	DO DATE FILED: January 20, 2023 2:05 PM CASE NUMBER: 2022CV30713
Court Address: 901 9 <sup>th</sup> Avenue	
Greeley, CO 80631 Telephone: (720) 475-2400	
PETITIONER:	
DELANTERO METROPOLITAN DISTRICT NO.	$\mathbf{\blacktriangle}  \mathbf{COURT} \ \mathbf{USE} \ \mathbf{ONLY} \ \mathbf{\bigtriangleup}$
By the Court:	Case No: 2022CV030713
	Div: 4
	Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 5, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND	

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 5, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 5 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard Richard Dean	to May, 2025 to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023 to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-5 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 5".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

14. That the District shall be a metropolitan district, as defined in § 32-1-103(1), C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this 20th day of January, 2023.

BY THE COURT:

Todel Jaylor

District Court Judge

## EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

#### INITIAL DISTRICT BOUNDARIES

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

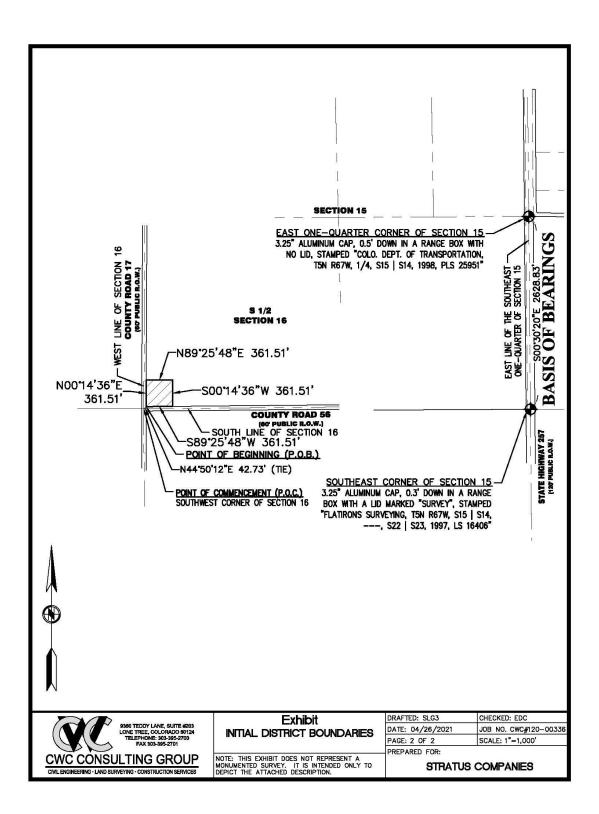
I hereby certify that the above parcel description was prepared under my direct supervision.

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Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

Page 1 of 2 T:\JOHS\1-20 Survey\120-00336\_Apex Development-Greeley\Documents\120-00336\_IDB.doo



DISTRICT COURT, WELD COUNTY, COLORADO	DATE FILED: January 20, 2023 2:02 PM CASE NUMBER: 2022CV30713
Court Address: 901 9 <sup>th</sup> Avenue	
Greeley, CO 80631 Telephone: (720) 475-2400	
PETITIONER:	
DELANTERO METROPOLITAN DISTRICT NO. 6	▲ COURT USE ONLY ▲
By the Court:	Case No: 2022CV030713
	Div: 4
	Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 6, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND	

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 6, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 6 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard	to May, 2025
Richard Dean	to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023
Vacant	to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-6 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 6".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

That the District shall be a metropolitan district, as defined in § 32-1-103(1), 14. C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this 20th day of January, 2023.

BY THE COURT:

District Court Judge

## EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

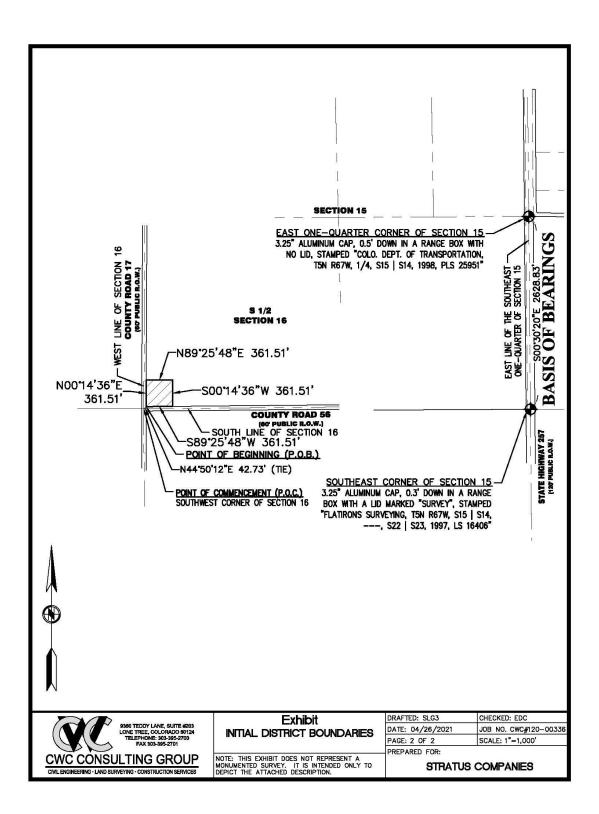
I hereby certify that the above parcel description was prepared under my direct supervision.

ORADO REGISI ORADO REGISI OVISIONALIAM SUR

Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

Page 1 of 2 T:\JOHS\1-20 Survey\120-00336\_Apex Development-Greeley\Documents\120-00336\_IDB.doo



DISTRICT COURT, WELD COUNTY, COLORADO CASE NUMBER: 2022CV30713		
	901 9 <sup>th</sup> Avenue	
Telephone:	Greeley, CO 80631 (720) 475-2400	
PETITIONER:		
DELANTERO	METROPOLITAN DISTRICT NO. 7	▲ COURT USE ONLY ▲
By the Court:		Case No: 2022CV030713
		Div: 4
		Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 7, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND		

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 7, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 7 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard	to May, 2025
Richard Dean	to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023
Vacant	to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-7 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 7".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

That the District shall be a metropolitan district, as defined in § 32-1-103(1), 14. C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this <sup>20th</sup> day of <u>January</u>, 2023.

BY THE COURT:

del jayla

District Court Judge

# EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

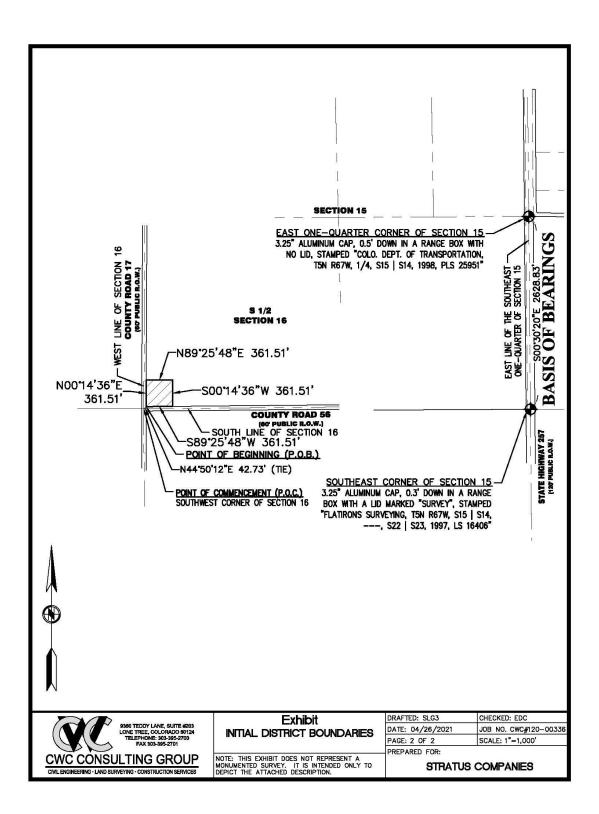
I hereby certify that the above parcel description was prepared under my direct supervision.

ORADO REGISI ORADO REGISI OVISIONALIAM SUR

Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

Page 1 of 2 T:\JOHS\1-20 Survey\120-00336\_Apex Development-Greeley\Documents\120-00336\_IDB.doo



DISTRICT COURT, WELD COUNTY, COLORADO CASE NUMBER: 2022CV30713		
Court Address:	901 9 <sup>th</sup> Avenue	
Telephone:	Greeley, CO 80631 (720) 475-2400	
PETITIONER:		
DELANTERO	METROPOLITAN DISTRICT NO. 8	▲ COURT USE ONLY ▲
By the Court:		Case No: 2022CV030713
		Div: 4
		Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 8, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND		

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 8, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 8 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard Richard Dean	to May, 2025 to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023 to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-8 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 8".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

That the District shall be a metropolitan district, as defined in § 32-1-103(1), 14. C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this 20th day of January, 2023.

BY THE COURT:

del Taylor

District Court Judge

# EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

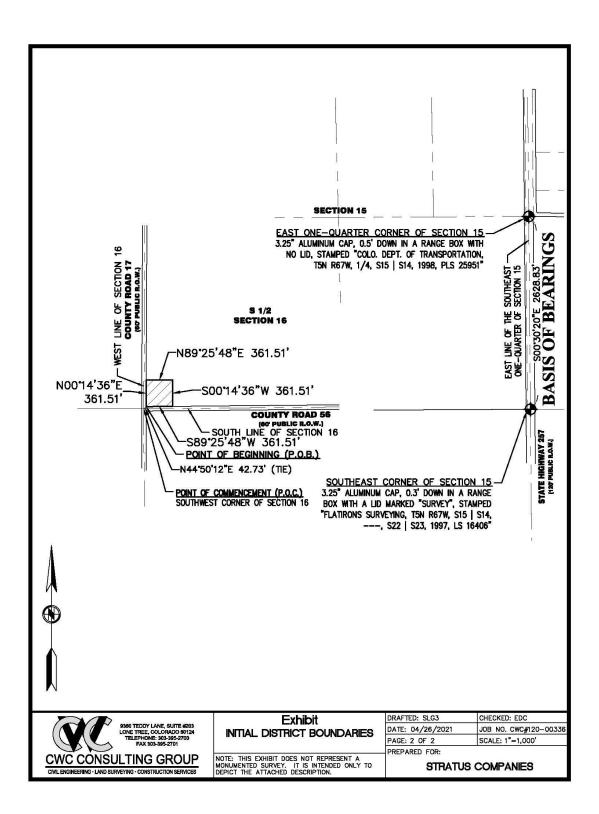
I hereby certify that the above parcel description was prepared under my direct supervision.

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Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

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DISTRICT COURT, WELD COUNTY, COLORADO CASE NUMBER: 2022CV30713		
Court Address:	901 9 <sup>th</sup> Avenue	
Telephone:	Greeley, CO 80631 (720) 475-2400	
PETITIONER:		
DELANTERO	METROPOLITAN DISTRICT NO. 9	▲ COURT USE ONLY ▲
By the Court:		Case No: 2022CV030713
		Div: 4
		Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 9, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND		

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 9, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 9 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard	to May, 2025
Richard Dean	to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023
Vacant	to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-9 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 9".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

14. That the District shall be a metropolitan district, as defined in § 32-1-103(1), C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this 20th day of January , 2023.

BY THE COURT:

bdd2. jaybr

District Court Judge

# EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

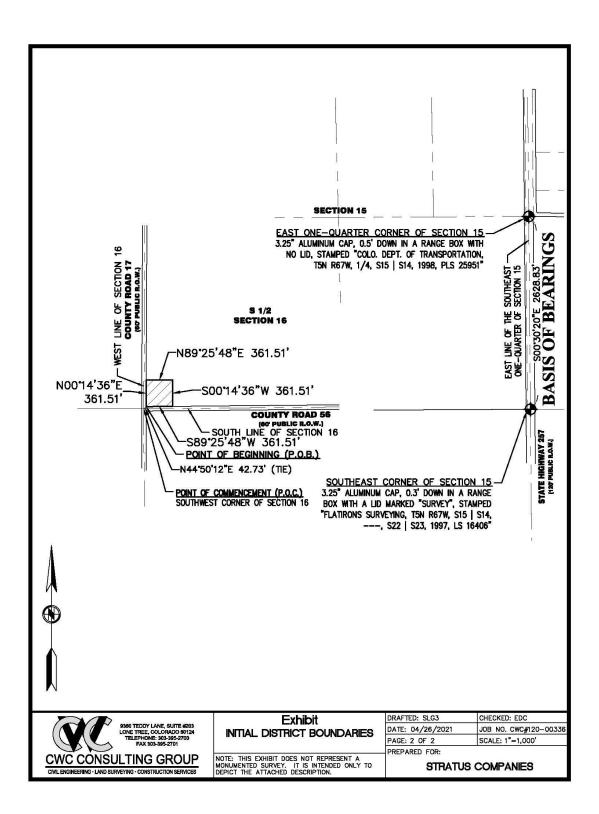
I hereby certify that the above parcel description was prepared under my direct supervision.

ORADO REGISI ORADO REGISI OVISIONALIAM SUR

Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700

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DISTRICT COURT, WELD COUNTY, COLORADO CASE NUMBER: 2022CV30713		
Court Address:	901 9 <sup>th</sup> Avenue	
Telephone:	Greeley, CO 80631 (720) 475-2400	
PETITIONER:		
DELANTERO	METROPOLITAN DISTRICT NO. 10	▲ COURT USE ONLY ▲
By the Court:		Case No: 2022CV030713
		Div: 4
		Ctrm:
ORDER AND DECREE ORGANIZING THE DELANTERO METROPOLITAN DISTRICT NO. 10, ISSUANCE OF CERTIFICATES OF ELECTION FOR DIRECTORS, AND RELEASE OF BOND		

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Delantero Metropolitan District No. 10, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Delantero Metropolitan District No. 10 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 8, 2022, as specified in the Order Calling Election on Organization entered by this Court on October 26, 2022 (the "Election").

2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, *et seq.*, C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, through 1-13-101, *et seq.*, C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, *et seq.*, C.R.S.

3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.

4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

NAME	TERM
Roger G. Hollard Richard Dean	to May, 2025 to May, 2025
Christian Dean	to May, 2025
Vacant	to May, 2023 to May, 2023

5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A-10 to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.

6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, *et seq.*, C.R.S. (the "Special District Act").

7. That the District shall be known as "Delantero Metropolitan District No. 10".

8. That the District is located in City of Greeley, Weld County, Colorado, as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference.

9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the City Council of the City of Greeley approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 22, 2022, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.

10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").

11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with the Division of Local Government, Department of Local Affairs (the "Division").

12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.

13. That the Petitioner's Bond filed pursuant to § 32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "Stratus Delantero LLC" as the Petitioner for organization depositing the funds with this Court.

14. That the District shall be a metropolitan district, as defined in § 32-1-103(1), C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this 20th day of \_\_\_\_\_, 2023.

BY THE COURT: 10002. jaybr

District Court Judge

# EXHIBIT A TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

A parcel of land in the South One-Half of Section 16, Township 5 North, Range 67 West, of the Sixth Principal Meridian, in the City of Greeley, County of Weld, State of Colorado, said parcel being more particularly described as follows:

**Basis of Bearings:** Bearings are based upon the East line of the Southeast One-Quarter of Section 15, Township 5 North, Range 67 West, of the Sixth Principal Meridian, said to bear South 00°30'20" East, a distance of 2628.83 Feet between the monuments listed below:

East One-Quarter Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.5' down in a range box with no lid, stamped "COLO. DEPT. OF TRANSPORTATION, T5N R67W, ¼, S15 | S14, 1998, PLS 25951".

Southeast Corner of Section 15 - monumented by a 3.25" Aluminum Cap, 0.3' down in a range box with a lid marked "SURVEY", stamped "FLATIRONS SURVEYING, T5N R67W, S15 | S14, -, S22 | S23, 1997, LS 16406".

COMMENCING (P.O.C.) at the Southwest Corner of said Section 16 monumented by a 2.5" Aluminum Cap, 0.6' down in a range box with lid, stamped "ALLES AND ASSOCIATES, S17 | S16, T5N — R67W, S20 | S21, 2000, PLS 9644", whence said Southeast Corner of Section 15 bears North 89"33'28" East, a distance of 10469,12 Feet;

Thence North 44\*50'12" East, a distance of 42.73 Feet to the intersection of the North Right-of-Way Line of County Road 56 (60' Wide) and the East Right-of-Way Line of County Road 17 (60' Wide), also being 30' North of the South Line of said Section 16 and 30' East of the West Line of said Section 16, also being the **POINT OF BEGINNING (P.O.B.)**;

Thence North 00°14'36" West along said East Right-of-Way Line of County Road 17, a distance of 361.51 Feet;

Thence North 89°25'48" East along a line parallel with said South Line of Section 16, a distance of 361.51 Feet;

Thence South 00°14'36" West along a line parallel with said West Line of Section 16, a distance of 361.51 Feet to said North Right-of-Way Line of County Road 56;

Thence South 89°25'48" West along said North Right-of-Way Line of County Road 56, a distance of 361.51 Feet to the POINT OF BEGINNING (P.O.B.).

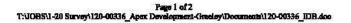
The above-described parcel description contains 130,676 Square Feet (3.000 Acres), more or less.

I hereby certify that the above parcel description was prepared under my direct supervision.

OSADO REGIS OSADO REGIS VID CALER OS SO 426.21 S 37890

Eric D. Carson, PLS

Prepared For and on Behalf of CWC Consulting Group Inc. 9360 Teddy Lane, Suite #203 Lone Tree, CO 80124 (303) 395-2700



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